



## Report to the Board: Freedom of Information

*Submitted By:* Chief Mark Campbell

*Date:* Thursday, June 6, 2019

*Related to Business Plan Section #*

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Month of May

Please be advised that for the above-mentioned month, there were **16** requests to this Service for information under the Freedom of Information and Protection of Privacy Act.

There are ( 6 ) outstanding matters.

Type of Request	Number of Requests	YTD
Police Occurrence Reports	15	60
MVC Reports	1	9
General Information Requests	0	0

**Respectfully Submitted,**

A handwritten signature in black ink, appearing to read 'Mark Campbell', is written over a horizontal line.

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**Mark Campbell,  
Chief of Police**